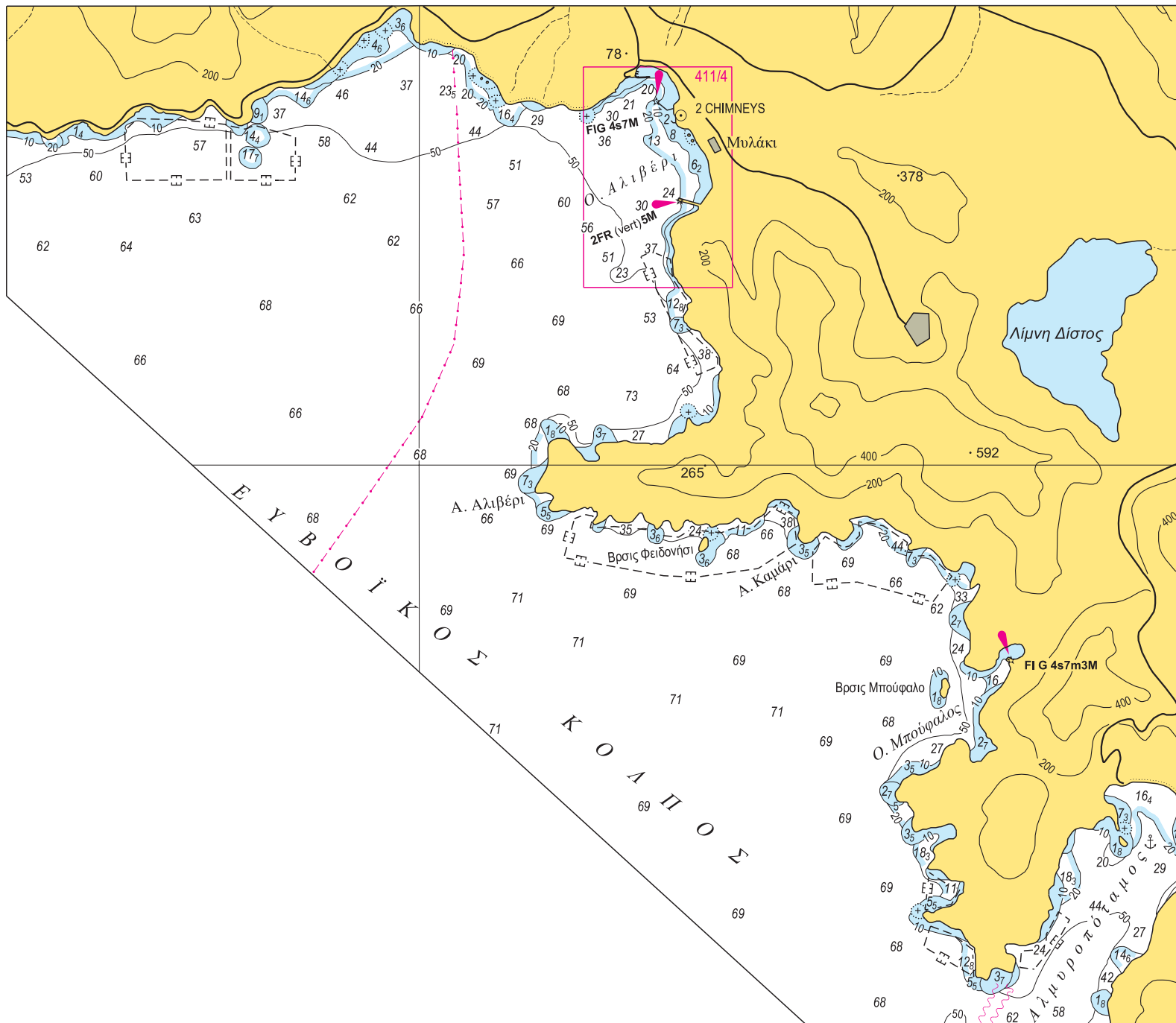


To accompany Notice to Mariners 21/2025. Image size (mm): 210 x 181



Note (A) for Chart No 411 INT 3728