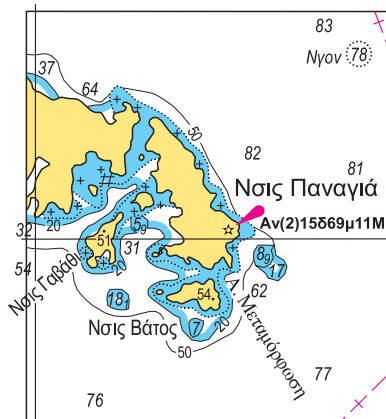


To accompany Notice to Mariners 25/2025.  
Image size (mm): 48.3 x 54.1



Note for Chart No 334